

# 2 Kings 11:12

Authorized King James Version (KJV)

And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

## Analysis

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**And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.**

This verse contributes to the overall theme of chapter 11: Preservation of Davidic line and covenant faithfulness. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. This passage occurs during the decline toward Israel's exile, demonstrating how persistent covenant unfaithfulness leads to national disaster.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 11 takes place during the declining years of the northern kingdom, 8th century BCE, culminating in exile in 722 BCE. The chapter's theme (Athaliah's Usurpation and Downfall) reflects the historical reality

of progressive political instability and external threats, particularly from Aram (Syria) and later Assyria. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 11 regarding preservation of Davidic line and covenant faithfulness?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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וַיַּצְא אֶת	בָּנָה	בַּמֶּלֶךְ	וְנִתְּנָהוּ	בְּעֵלִי	בְּגַלְגָּל
And he brought forth	H853	son	the king	and put	H5921
	H3318	H1121	H4428	H5414	H853
וְנִתְּנָהוּ	בְּעֵד וְתַ	בְּעֵד וְתַ	וְנִתְּנָהוּ	בְּעֵלִי	בְּגַלְגָּל
upon him and gave him the testimony	H5715	and they made him king	H4427		H853
וְנִתְּנָהוּ	בְּעֵד וְתַ	בְּעֵד וְתַ	וְנִתְּנָהוּ	בְּעֵלִי	בְּגַלְגָּל
and anointed	H4886	him and they clapped	H5221	their hands	H3709
וְנִתְּנָהוּ	בְּעֵד וְתַ	בְּעֵד וְתַ	וְנִתְּנָהוּ	בְּעֵלִי	בְּגַלְגָּל
and said	H559	God save	H2421	the king	H4428

## Additional Cross-References

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**Exodus 25:16** (Witness): And thou shalt put into the ark the testimony which I shall give thee.

**1 Samuel 10:24** (Salvation): And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

**Exodus 31:18** (Creation): And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

**1 Kings 1:39** (Salvation): And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

**2 Samuel 1:10** (Parallel theme): So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

**Isaiah 55:12** (Parallel theme): For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

**Psalms 47:1** (References God): O clap your hands, all ye people; shout unto God with the voice of triumph.

**Psalms 98:8** (Parallel theme): Let the floods clap their hands: let the hills be joyful together

**2 Kings 11:2** (Kingdom): But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

**1 Samuel 10:1** (Parallel theme): Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

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